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8.0. Box 488 Mansking S.C. 29662 200x 1386 PAGE 623 STATE OF SOUTH CAROLINA 12 PH 17 MORTGAGE OF REAL ESTATE GREENVILLE COUNTY OF_ DONNIE STANKERSLEY R.M.C LOIS G. RICHARDS , of the County of ... _, in the State aforesaid, hereinafter called the Mortgagor, is TRANSOUTH FINANCIAL CORPORATION z, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference in the principal sum of Six Thousand Seven Hundred Four & 29/100Dollars (\$ 6.704.29). and, Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of Ten Thousand Three Hundred Twenty-Five and 00/100

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

plus interest thereon, attorneys' fees and Court costs.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, lying on the northern side of Woodcliff Court, being known and designated as Lot #5 on a plat of Woodcliff, prepared by Piedmont Engineers and Architects, dated November 10, 1971, recorded in plat book 4N at page 44 in the R.M.C. Office for Greenville County and having such metes and bounds as will appear by reference to said plat.

It is understood and agreed that this mortgage is second and junior in lien to that mortgage held by Leurens Federal Savings & Loan Association in the original amount of \$21,000.00, dated April 13, 1972 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1229 at page 136.

This is the identical property conveyed to the above mortgagor by deed of Builders and Developers, Inc. which was recorded in the R.M.C. Office for Greenville County in Deed Book 941 at page 92 on 4/13/72.

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